

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

James W. Bennett Jr.
2106 Sixth St.
Morgan City, LA
70380

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

St. Mary Parish
Council
District #7
Morgan City, LA
70380

OFFICE USE ONLY

10/10

Supp - 2015
1/29

3. Date of Primary

This report covers from Sept. 15, 2015 through Dec. 31, 2015

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☒ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report James Bennett Jr.

Daytime Telephone 985-397-3029

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29 day of January, 2016

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-397-3029
Daytime Telephone

Signature of Treasurer

985-397-3029
Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 0 |

| FINANCIAL SUMMARY | Amount |
|---|---------------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$200 ⁰⁰ |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | \$200 ⁰⁰ |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | | | | | | | |
|--|---|----------------------------|-------------------------------------|------------------------------------|--|---------------------------------------|--|
| 1. Name and address of lender <i>Jamer W. Bennett Jr.</i> <i>2106 Sixth St.</i> <i>Morgan City, LA 70310</i> | <table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* <u>8/18/15</u></td> <td style="width: 50%;">b. Interest rate <u>0</u> %(a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* \$ _____</td> </tr> <tr> <td colspan="2">d. Balance due. \$ <u>776.52</u></td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> | 2. a. Date* <u>8/18/15</u> | b. Interest rate <u>0</u> %(a.p.r.) | c. Amount borrowed* \$ _____ | | d. Balance due. \$ <u>776.52</u> | |
| 2. a. Date* <u>8/18/15</u> | b. Interest rate <u>0</u> %(a.p.r.) | | | | | | |
| c. Amount borrowed* \$ _____ | | | | | | | |
| d. Balance due. \$ <u>776.52</u> | | | | | | | |

| 3. Endorsers/Guarantors | <table style="width: 100%;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period | Principal | Interest | Date | | | | | |
|--|---|---------------------------|-----------|----------|------|--|--|--|--|--|
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| Date | | | | | | | | | | |
| | | | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | | | | | | | |
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